

**GRAND ISLE BLOCK 16 FIELD**

**00-864**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, DECEMBER 19, 2000**, upon the application of **EXXON MOBIL CORPORATION**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **K5A Sand, Reservoir B**, Grand Isle Block 16 Field, Offshore Jefferson Parish, Louisiana.

1. To establish rules and regulations for the exploration for and production of gas and condensate from the K5A Sand, Reservoir B, and to create a single drilling and production unit of approximately 505 acres.
2. To force pool and integrate all separately owned tracts and mineral leases with each tract sharing in unit production in the proportion the surface acres of said tract bear to the total surface acres within the entire unit.
3. To designate a unit operator and a unit well.
4. To provide for the reclassification of the reservoir without a hearing should the producing characteristics thereof change and evidence supporting such change is furnished to the Commissioner of Conservation.
5. To consider such other matters as may be pertinent.

The K5A Sand, in the Grand Isle Block 16 Field, Offshore Jefferson Parish, Louisiana, was previously defined in Office of Conservation Order No. 758-EE as that gas and condensate bearing sand found between the measured depths of 16,192' and 16,444' on the electrical log of the Exxon Corporation - State Lease 14031 No. CC-2 Well.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN TEN (10)  
WORKING DAYS OF THE HEARING DATE.**